

# HOPE WITH ASTON PARISH COUNCIL

Email: [clerk@hopewithastonparishcouncil.co.uk](mailto:clerk@hopewithastonparishcouncil.co.uk)

Postal Address: PO Box 864, Hope Valley, S40 9WP

Web: [www.hopewithastonparishcouncil.co.uk](http://www.hopewithastonparishcouncil.co.uk)

Parish Clerk: Alison Wheeler, Tel: 07958714013

To: Hope with Aston Parish Councillors

6<sup>th</sup> January 2026

Dear Councillor,

You are summoned to attend the Hope with Aston Parish Council meeting to be held at **7.30 pm on Monday 12<sup>th</sup> January 2026** at the Old School, School Lane, Hope.

*AWheeler* Clerk to the Council

01 **Apologies for absence**

02 **Variation of Order of Business**

03 **Declarations of Interests**

04 To **determine** which items, if any, on the agenda, should be taken with the public excluded.

05 **Public participation** - Members of the public may ask questions or make statements on any matter, whether or not it is on the agenda for a period of up to 10 minutes.

06 **Safer Neighbourhood Team report**

07 **District and County Councillors report**

08 To **approve** the minutes of the meeting held on 8<sup>th</sup> December 2025.

09 Matters arising from previous minutes that are not covered in the agenda

10 **Parish Council Assets**

.1 **War Memorial** – to **receive** an update.

.2 **Benches in the parish** – to **receive** an update of survey and condition.

.3 **Jubilee Corner** – to **receive** an update.

11 **Planning Applications**

.1 **NP/HPK/1225/1278** – Double storey rear extension, 7, Sherwood Ave.

.2 **Peak Cluster carbon Capture** – to **receive** a brief report following Breedon session on 8<sup>th</sup> January 2026.

.3 Consider any applications received since publication of the agenda.

12 **Village Initiatives**

.1 **R.T.I. Hope Station** – to **receive** an update.

13 **Highways and Rights of Way**

.1 **Edale Road Large Vehicles** – to **receive** an update.

.2 **RoWMMA** - to **receive** an update and **agree** whether to pursue use of ROWMMA funding this financial year.

14 **Meetings / Responses**

.1 To **agree** a response to Mayor's Transport Plan Consultation

.2 **High Peak Parishes Forum**, 12<sup>th</sup> February, 1.30pm Buxton – to **agree** representatives.

15 **Village Matters**

.1 None at time of agenda publication.

16 **Communications**

.1 **Newsletter** – to **consider** items for publication

17 **Parish Council Policies and Procedures**

.1 **Co-option Policy** – To **review** and **adopt**

18 **Finance**

.1 To **receive** a summary of the Parish Council financial position.

.2 **Quarterly Account Verification** – to **note** Cllr Hopewell has completed verification for quarter 3 of the 2025/26 financial year.

.3 **Re-forecast quarter 3 budget** – to **review** and **approve** reforecast budget.

.4 To **review** the 2026 / 27 budget and **agree** precept.

.5 **Funding** – to **consider** possible funding opportunities for future community projects and asset maintenance.

- .6 To **approve** accounts for payment.  
Cllr Hopewell and Chapman to approve
- 19 **Human Resources**
- .1 To **agree** increase in clerk hours to 8 hours a week from 1<sup>st</sup> April 2026 to improve legislation compliance.
- 20 **Clerk's report and correspondence**
- 21 The next meeting will be on **Monday 9<sup>th</sup> February 2026, 7.30pm** at Old School, School Lane, Hope.  
Items for February 2026 agenda.